



# 2019 SCSC Membership Application

Good through 11/30/2019

Owner/Driver/Rider:  \$50 Annual Membership  \$20 Single Event Membership  
Crew/Officials/Staff/Supporter:  \$20 Annual Membership

Please print the following information legibly:

Name: \_\_\_\_\_ DOB: \_\_\_\_\_  
(First Name) (MI) (Last Name)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell  Home  Work ( ) \_\_\_\_\_

Cell  Home  Work ( ) \_\_\_\_\_

E-Mail: \_\_\_\_\_

*\*please include email address to receive updates regarding upcoming events*

Emergency Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

### Membership Type(s):

Owner  Driver  Rider  Crew  Official  Staff  Supporter

### Class(es):

KRR Pro  Unblown Flat  CB Pro  Comp Jet  GN  Sportsman Extreme  GPS 100

Formula Lights  Mod VP  Limited Stock Outboard \_\_\_\_\_

Other \_\_\_\_\_

Boat Name: \_\_\_\_\_ Race Number: \_\_\_\_\_

(Note: to retain your boat #, you must join by 2<sup>nd</sup> race)

The undersigned hereby applies for membership in the Southern California Speedboat Club for the year 2019, ending 11/30/19. SCSC reserves the right to restrict membership.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_ (Checks payable to SCSC)

Please attach Credit Card Authorization Form (if paying by CC)

Send Application to:

SCSC

C/O Jody Tepper

11836 W. Ginger Creek Dr.

Boise, ID 83713

### FOR SCSC USE ONLY

Received by: \_\_\_\_\_ Date Received: \_\_\_\_\_

Payment:  Cash  CC \_\_\_\_\_  Check# \_\_\_\_\_

Racing  Non Racing  Membership Card Sent  Membership # \_\_\_\_\_

Physical Date \_\_\_\_\_ Capsule Training Date \_\_\_\_\_